

2022 FALL PHILLY GREAT AMERICAN GUITAR SHOW
EXHIBITOR REGISTRATION / CONTRACT

Friday, Nov 4

10:00-5:00

Exhibitor Load-In

Saturday, Nov 5

9:00 – Exhibitor Access

10:00-5:00 – Open to Public

Sunday, Nov 6

9:00 – Exhibitor Access

10:00-4:00 – Open to Public

- Booth Info: 10x10 - \$450. Includes 1 Table, Chairs, 2 Passes
10x20 - \$750. Includes 2 Tables, Chairs, 3 Passes
Extra Tables @ \$20 each in advance (\$25 at show - limited supply)
15 Amp Electricity available @ \$80 in advance.
V.I.P. Buyer Pass @ \$200 for Friday access
- Proof of purchase is required for the public to exit the show with merchandise. Please provide receipts.
- Only one exhibitor, firm, or entity may be registered in a booth. Switching, re-sale, or transfer of booths is not permitted and will not be honored by show management.
- All booths should be staffed and ready for business by the designated time at which the show is open to the public.
ALL EXHIBITOR BOOTHS MUST REMAIN OPEN FOR BUSINESS THROUGH PUBLIC SHOW HOURS.
No packing of merchandise or “booth breakdown preparation” may occur until 30 minutes prior to the show closing on Sunday at 4pm. Failure to adhere to this policy will result in refusal of entrance to future shows. Anyone wishing to leave Saturday after 5pm must give pre-show notice to show management and booth placement could be affected.
- If any information is received by show management that it perceives could affect the show’s reputation it reserves the right, at its sole discretion, to immediately remove the offender from the show without warning or refund and refuse entrance to future shows.
- Show management reserves the right to refuse a booth application or proposed badge holder for any reason.
- No sales, purchases, or soliciting of musical items allowed outside Exhibit Hall during show hours. This includes lobby, loading areas, entryways, and registration tables. Violators are subject to removal from property.
- No blasting/blaring or continuous playing. Volume levels above 85db OSHA standard are restricted and will be monitored. Please limit tryouts to 3 minutes or less. No demo rooms available.
- Booths are reserved upon receipt of this signed contract with check, money order, or credit card payment. (Make a copy for your records) Booth reservation deadline is Oct 28, 2022.
No checks accepted after deadline. Cash, Credit or Debit Card only at load-in.
- Each exhibitor is fully responsible for any city, state, and federal taxes, fees, or fines incurred while participating in the Great American Guitar Show.
- Exhibitors are solely responsible for their booths and inventory from load-in to load-out and can, at their own option and expense provide their own property and liability insurance.
- Neither the Great American Guitar Show nor show management assume responsibility for any loss, theft, damage, injury or accidents that might happen during the event.
- 24-Hour Security is provided by the Great American Guitar Show.
- Signs are provided as a courtesy and are the property of the show. Please do not take them.
- Host Hotels: **Hampton Inn. \$115/Standard King, \$125/Standard Double, \$135/King Suite**
Ph: 610-676-0900, 100 Cresson Blvd, Phoenixville, PA 19460
Hilton Garden Inn. \$159/Standard King, \$169/Standard Double
Ph:610-650-0880, 500 Cresson Blvd, Phoenixville, PA 19460
Homewood Suites. \$144/Studio King, \$149/1 Bdrm Suite, \$249/ 2 Bdrm Suite
Ph: 610-539-7300, 681 Shannondell Blvd., Audubon, PA 19403
Tru by Hilton Audubon. \$134/Standard King, \$139/Standard Double
Ph: 484-231-8722, 825 Forge Avenue, Audubon, PA 19403

2022 FALL PHILLY GREAT AMERICAN GUITAR SHOW (Return signed contract with payment)

Company Name/Contact _____
Address _____
City _____ State _____ Zip _____
Phone # _____ - _____ Cell # _____ - _____
Email _____

Booth Personnel Names (2 per 10x10, 3 per 10x20) _____

I am primarily:	<input type="checkbox"/> Acoustic	<input type="checkbox"/> 10x10 Booth	@ \$450	=	_____
	<input type="checkbox"/> Electric	<input type="checkbox"/> 10x20 Booth	@ \$750	=	_____
	<input type="checkbox"/> Vintage	<input type="checkbox"/> Extra Tables	@ \$ 20	=	_____
	<input type="checkbox"/> New	<input type="checkbox"/> Electricity	@ \$ 80	=	_____
	<input type="checkbox"/> Other _____	<input type="checkbox"/> V.I.P. Buyer	@ \$200	=	_____
		Total		=	_____

Special Instructions: _____

Booth Name: (22 Letters Max) _____
City: _____ State: _____

PA License # _____ **Signature:** _____

(Signature signifies agreement with above terms & conditions & completes CC transaction if used)

Enclose check, money order, card # payable to
VISA/MC/AMEX/DISC _____
Ex. Date & code: _____
Name: _____
Billing address for card if different from above:

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Ph: 828-298-2197 / Fax: 828-298-0020