

2023 FALL PHILLY GREAT AMERICAN GUITAR SHOW
EXHIBITOR REGISTRATION / CONTRACT

Friday, Nov 3

10:00-5:00

Exhibitor Load-In

Saturday, Nov 4

9:00 – Exhibitor Access

10:00-5:00 – Open to Public

Sunday, Nov 5

9:00 – Exhibitor Access

10:00-4:00 – Open to Public

- Booth Info: 10x10 - \$475. Includes 1 Table, Chairs, 2 Passes
10x20 - \$775. Includes 2 Tables, Chairs, 3 Passes
Extra Tables @ \$25. each
15 Amp Electricity available @ \$80. in advance
V.I.P. Buyer Pass @ \$200 for Friday access

- **VENDORS MUST FURNISH RECEIPTS** with all sales and trades, without regard to size or value of items. Customers must present these receipts to remove items from the show.
- Only one exhibitor, firm, or entity may be registered in a booth.
- Switching, re-sale, or transfer of booths is not permitted and will not be honored by show management.
- All booths should be staffed and ready for business when the show is open to the public.

ALL EXHIBITOR BOOTHS MUST REMAIN OPEN FOR BUSINESS THROUGH PUBLIC SHOW HOURS.

No packing of merchandise or “booth breakdown preparation” may occur until 30 minutes prior to the show close on Sunday at 4pm. Failure to adhere to this policy could result in refusal of entrance to future shows. Anyone wishing to leave Saturday after 5pm should give pre-show notice to show management and booth placement could be affected.

- If any negative information is received by show management that it perceives could affect the show’s reputation it reserves the right, at its sole discretion, to immediately remove the offender from the show without warning or refund.
- Show management reserves the right to refuse a booth application or proposed badge holder for any reason.
- No sales, purchases, or soliciting of musical items allowed outside Exhibit Hall, including in the lobby or entryways, near registration tables, or in loading or parking areas from Friday through Sunday.
- No blasting/blaring or continuous playing. Volume levels above 85db OSHA standard are¹ restricted and will be monitored. Please limit tryouts to 3 minutes or less. Limited demo rooms available.
- Booths are reserved upon receipt of this signed contract with check, money order, or credit card payment. (Make a copy for your records) Booth reservation deadline is Oct 25, 2023. Cash, Credit or Debit Card only at load-in.
- Each exhibitor is fully responsible for any city, state, and federal taxes, fees, or fines incurred while participating in the Great American Guitar Show.
- Exhibitors are solely responsible for their booths and inventory from load-in to load-out and can, at their own option and expense provide their own property and liability insurance.
- Neither the Great American Guitar Show nor show management assume responsibility for any loss, theft, damage, injury, or accidents that might happen during the event.
- 24-Hour Security is provided by the Great American Guitar Show.
- Signs are provided as a courtesy and are the property of the show. Please do not take them.
- Host Hotels: **Group Code GSN** (All hotels)

Hampton Inn. \$149/King, \$159/2 Queens, \$169/King Suite

Ph: 610-676-0900, 100 Cresson Blvd, Phoenixville, PA 19460

Hilton Garden Inn. \$154/King, \$169/2 Queens

Ph:610-650-0880, 500 Cresson Blvd, Phoenixville, PA 19460

Homewood Suites. \$159/Studio, \$169/1 Bdrm Suite, \$249/ 2 Bdrm Suite

Ph: 610-539-7300, 681 Shannondell Blvd., Audubon, PA 19403

2023 FALL PHILLY GREAT AMERICAN GUITAR SHOW (Return signed contract with payment)

Company Name/Contact _____
Address _____
City _____ State _____ Zip _____
Phone # _____ - _____ Cell # _____ - _____
Email _____

Booth Personnel Names (2 per 10x10, 3 per 10x20) _____

I am primarily:	<input type="checkbox"/> Acoustic	<input type="checkbox"/> 10x10 Booth	@ \$475	=	_____
	<input type="checkbox"/> Electric	<input type="checkbox"/> 10x20 Booth	@ \$775	=	_____
	<input type="checkbox"/> Vintage	<input type="checkbox"/> Extra Tables	@ \$ 25	=	_____
	<input type="checkbox"/> New	<input type="checkbox"/> Electricity	@ \$ 80	=	_____
	<input type="checkbox"/> Other _____	<input type="checkbox"/> V.I.P. Buyer	@ \$200	=	_____
		Total		=	_____

Special Instructions: _____

Booth Name: (22 Letters Max) _____
City: _____ State: _____

PA License # _____ **Signature:** _____

(Signature signifies agreement with above terms & conditions & completes CC transaction if used)

Enclose check, money order, card # payable to
VISA/MC/AMEX/DISC _____
Ex. Date & code: _____
Name: _____
Billing address for card if different from above:

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Ph: 828-298-2197 / Fax: 828-298-0020